

**2022 Caseworker of the Year Application**

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_ Region \_\_\_\_\_

Name of Nominator \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State - \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_ Region \_\_\_\_\_

**Reference for Verification**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**What makes this person the BEST caseworker in Georgia? (Please use a separate sheet of paper if needed.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Is the nominee a member of any civic organization or club?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**All applications must be received by February 1, 2022. The winner will be selected by the AFPAG Conference Committee. The winner must attend the awards luncheon. Please mail application to:  
AFPAG Conference  
101 Winder Road  
Savannah, GA 31419**