

# ADOPTIVE AND FOSTER PARENT ASSOCIATION OF GEORGIA

## AFPAG OFFICER NOMINATION FORM

- **For the term of: February 2019 through February 2021**

For the office of:

President \_\_\_\_\_

Treasurer \_\_\_\_\_

Regional Vice President \_\_\_\_\_

### Regional Vice Presidents in even number regions

**Region 2 Counties:** Banks, Dawson, Forsyth, Franklin, Habersham, Hall, Hart, Lumpkin, Rabun, Stephen, Towns, Union, and White.

**Region 4 Counties:** Butts, Carroll, Coweta, Fayette, Heard, Lamar, Meriwether, Pike, Spalding, Troup, and Upson.

**Region 6 Counties:** Baldwin, Bibb, Crawford, Houston, Jones, Monroe, Peach, Putnam, Twiggs, and Wilkinson.

**Region 8 Counties:** Chattahoochee, Clay, Crisp, Dooly, Harris, Macon, Marion, Muscogee, Quitman, Randolph, Schley, Stewart, Sumter, Talbot, Taylor, and Webster.

**Region 10 Counties:** Baker, Calhoun, Colquitt, Decatur, Daugherty, Early, Grady, Lee, Miller, Mitchell, Seminole, Terrell, Thomas, and Worth.

**Region 12 Counties:** Bryan, Bulloch, Camden, Chatham, Effingham, Glynn, Liberty, Long, and McIntosh.

**Region 14 Counties:** DeKalb, and Fulton

### Individual Being Nominated:

Name: \_\_\_\_\_ Phone Number \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

County: \_\_\_\_\_ Region \_\_\_\_\_

Statement of Acceptance: Should I be elected to the position for which I was Nominated I accept the position of \_\_\_\_\_

(Signature of Nominee) \_\_\_\_\_ Date \_\_\_\_\_

Please attach a resume and an article of introduction on a separate sheet of paper: (**Note**) all members in your region will not know you. Therefore, it is advisable that you provide additional information about yourself, as you feel appropriate, including your goal for the position. You must include such information as,

- Number of years as a foster/Adoptive Parent.
- Letter of reference from your local DFCS, Local Association.
- Past & Current positions held in local and state foster parent association(s)
- Education (High School, College,)
- Past /Current positions held on other association (social, civil, volunteer, etc.)
- Social Achievements and Awards Received
- Other information that you think may be important for the voters to know.

### **NOMINATIONS FOR 2019-2021**

Each position has specific requirements as noted in AFPAG's Bylaws. All elected offices must be a member in good standing with AFPAG and their local DFCS and must be nominated by a member in good standing.

**PRESIDENT:** Must have proven leadership qualities and basic parliamentary knowledge., Held an elected office on the AFPAG executive board for one term (three years).and have not accepted nominations for any other office.

**TREASURER:** Must have held an elected office on the AFPAG Executive Board of Director for one term (three years). Must have basic record keeping skill, accounting skills, and can balance the check book,

**REGIONAL VICE PRESIDENT:** Must reside in their perspective region when nominated and or while serving as a board member in that region and Be nominated by another member residing in their respective region.

Please refer to the AFPAG's By Laws for the duties of each office. They are on the web site AFPAG.NET.

Remember when submitting a nomination, please make sure your resume and a letter from local DFCS stating that you are in good standing is provided.

### **Individual making the nomination**

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

County \_\_\_\_\_ Region \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

### **Submit Nominations to by February 1, 2019**

**Mail Nomination to:** AFPAG c/o Sabrina Murray PO Box 246, Folkston, GA 31537